

Cleveland County Board of Commissioners
May 6, 2025

The Cleveland County Board of Commissioners met on this date, at the hour of 6:00 p.m. in the Commission Chambers of the Cleveland County Administrative Offices.

PRESENT: Kevin Gordon, Chairman
Deb Hardin, Vice-Chair
Doug Bridges, Commissioner
Tony Berry, Commissioner
Jonathan Sink, County Attorney
David Cotton, County Manager
Phyllis Nowlen, Clerk to the Board
Kerri Melton, County Manager's Office
Chris Martin, Planning Director
Sandra Orvig, Foothills Shooting Range Director
Rebecca Johnson, Social Services Director
Philip Steffen, Finance Director
Betsy Harnage, Register of Deeds

ABSENT: Johnny Hutchins, Commissioner

CALL TO ORDER

Chairman Gordon called the meeting to order, and Cub Scout Group 402 led the audience in the Pledge of Allegiance and Small Business Center Director Steve Padgett provided the invocation.

AGENDA ADOPTION

ACTION: Commissioner Hardin made the motion, seconded by Commissioner Berry and unanimously adopted by the Board to, ***approve the agenda as presented.***

SPECIAL PRESENTATION

AMERICA 250 COMMITTEE

Chairman Gordon called America 250 Committee Chairman Stan Lowery to the podium to present information on the America 250 Committee. The America 250 NC Committee's purpose is to commemorate and celebrate the 250th anniversary of the signing of the Declaration of Independence in 2026. Specifically, the committee aims to plan and organize local events, projects, and initiatives to highlight North Carolina's role in American history and foster community engagement. The local committee members include:

- Stan Lowery, Don Gibson Theater
- Kerri Melton, Cleveland County
- Emily Sisk, Town of Fallston
- Kallen Terry, Cleveland County Library
- Chris Bennett, Cleveland County Schools
- Shirley Brutko, Kings Mountain Gateway Trail
- Amelia Poston, Don Gibson Theater
- Thomas Manning, Art Council
- Michael Webb, Kings Mountain Historical Museum
- Cary Pool, State America 250 Committee

Cleveland County has been awarded a \$10,000 America 250 grant to support the efforts of the United States' semi-quincentennial. Plans include field trips, art projects, county-wide events, themed activities, and

performances at local libraries and other venues throughout the county. An America 250 logo project was held with students at Burns High School, and student Jason Blanchard was awarded the logo design winner. The following information was presented to the Board.

.....

AMERICA 250

*Celebrating the
Semiquincentennial of
the United States*

Stan Lowery, Committee Chairman

INTRODUCTION

.....

The America 250 NC Committee's purpose is to commemorate and celebrate the 250th anniversary of the signing of the Declaration of Independence in 2026. Specifically, the committee aims to plan and organize local events, projects, and initiatives to highlight North Carolina's role in American history and foster community engagement.

AMERICA 250

LOCAL COMMITTEE

Stan Lowery, Don Gibson Theater
Kerri Melton, Cleveland County
Emily Sisk, Town of Fallston

Kallen Terry, Cleveland County Library
Chris Bennett, Cleveland County Schools
Shirley Brutko, KM Gateway Trail

Amelia Poston, Don Gibson Theater
Thomas Manning, Art Council
Michael Webb, KM Historical Museum
Cary Pool, State America 250 Committee

.....

WEBSITE AND CALENDAR

Website

America250 page with Cleveland County Government Page

Calendar

Welcome events across the county to be placed on the calendar. Shared information with CAGO.

First Event- October 1th

Home Government Departments Community Business Jobs/Etc

AMERICA 250 NC

What is America 250?

October 2026

America 250 Antismear at Mountaineer Days

AMERICA 250 GRANT

Cleveland County awarded \$10,000 to support America 250 efforts

Field Trips

Field trips for 5th grade students to Kings Mountain National Military Park

ART

Work with schools to develop an art project highlighting Cleveland County Heritage

Events

County-wide events, themed activities and performances at local libraries and other venues throughout the county

.....

LOCAL AMERICA 250 LOGO

Logo Project- BurnsHigh School

Pamela Walker- Teacher
Jason Blanchard- Logo Design Winner

AMERICA

Cleveland County, NC

250

.....

THANK YOU

.....

Commissioners thanked Mr. Lowery for the information and expressed excitement about the upcoming celebration. They presented Mr. Blanchard with an award certificate and congratulated him on winning the logo design contest.

PUBLIC COMMENT

Stuart Sloan, 1920 New Prospect Church Road, Shelby – spoke about the Brookcliff Solar Project lawsuit, asking why the county had a lawsuit against the project.

Tammy Freeman, 514 Bethlehem Road, Kings Mountain – advised the Commissioners that she has passed the state’s inspection and the shelter on her property is certified.

Donna Wallace, 340 Eaker Road, Bessemer City – spoke about the Brookcliff Solar Project, explaining the benefits she and her family will receive if the project can move forward. She outlined the benefits of solar farms and the community financial benefits of the solar project. She urged the Commissioners to allow the solar farm project.

CONSENT AGENDA

APPROVAL OF MINUTES

The Clerk to the Board included Minutes from the ***April 15, 2025***, regular Commissioners’ meeting in Board members’ packets.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry, and passed unanimously by the Board to, ***approve the Minutes as written.***

TAX ADMINISTRATION: ABATEMENTS AND SUPPLEMENTS APRIL 2025

The Tax Assessor provided Commissioners with a detailed written report regarding tax abatements and supplements during ***April 2025***. The monthly grand total for tax abatements was listed as (\$10,561.29 and the monthly grand total for tax supplements was listed as \$3,711.41.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry, and passed unanimously by the Board to, ***approve the April 2025 tax abatements and supplements submitted by the Tax Assessor.***

TAX ADMINISTRATION: LATE APPLICATIONS FOR EXEMPTION/EXCLUSION/DEFERRAL

Per North Carolina General Statute §105-282.1, every owner of property claiming exemption or exclusion from property taxes under the provisions of this Subchapter has the burden of establishing that the property is entitled to it. Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the statutory deadlines may be approved by the Department of Revenue, the Board of Equalization and Review, the Board of County Commissioners, or the governing body of a municipality, as appropriate. The Tax Assessor would have approved all the applications if they had been filed on time.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry, and passed unanimously by the Board ***to approve the late applications for exemption, exclusion, or deferral as submitted by the Tax Assessor.***



Late Applications for Exemption, Exclusion or Deferment					5/6/2025
				Estimated Value to be Exempt/Deferred	Estimated Fiscal Impact (County Tax Only)
Owner Name	Parcel/Account	Physical Location	Type		
Joseph Lail	37720	152 Casar-Belwood Rd	Present Use Deferment	\$ 78,937	\$ 432.18
Joseph Lail	62029	Beaver Dr	Present Use Deferment	\$ 57,443	\$ 314.50
Joseph Lail	52963	Casar-Belwood Rd	Present Use Deferment	\$ 29,947	\$ 163.96
Cleveland Contractors, Inc	66738	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,070	\$ 170.11
Cleveland Contractors, Inc	66740	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,580	\$ 172.90
Cleveland Contractors, Inc	67158	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,421	\$ 172.03
Cleveland Contractors, Inc	67159	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 30,998	\$ 169.71
Cleveland Contractors, Inc	66732	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,150	\$ 170.55
Cleveland Contractors, Inc	66793	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,070	\$ 170.11
Cleveland Contractors, Inc	66796	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,280	\$ 171.26
Cleveland Contractors, Inc	66797	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,490	\$ 172.41
Cleveland Contractors, Inc	66798	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,910	\$ 174.71
Cleveland Contractors, Inc	66799	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,560	\$ 172.79
Cleveland Contractors, Inc	66800	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,770	\$ 173.94
Cleveland Contractors, Inc	66801	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,630	\$ 173.17
Cleveland Contractors, Inc	66802	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 31,490	\$ 172.41
Cleveland Contractors, Inc	66803	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 37,595	\$ 205.83
Cleveland Contractors, Inc	66804	Subd Arboretum @ Edgewater	Builder's Inventory	\$ 28,857	\$ 157.99
Staff Recommendation:	Approve applications. All properties qualify for the exclusion or exemption requested other than the late submission of the application.				
			Total	\$ 641,198	\$ 3,510.56

FINANCE DEPARTMENT: BUDGET TRANSFER SUMMARY

As required by North Carolina General Statute §159-15, all internal transfers shall be submitted to the Board of Commissioners. The budget transfer summary from April 3, 2025, through April 24, 2025, is included in Commissioner packets.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry, and passed unanimously by the Board to, *approve the budget transfer summary as presented.*

County of Cleveland, North Carolina
Manager's Budget Summary
Presented at the May 20, 2025 Board Meeting
Time Period Covered : 04/25/2025 to 05/09/2025
For Fiscal Year Ending June 30, 2025

BUD #	DATE SUBMITTED BY DEPT	Fund #	DEPT #	DEPT NAME	EXPLANATION	Account Description	BUDGET AMOUNT
2213	4/28/2025	012	533	Adult Health	Transfer Funds To Cover Prescription Drug Expenses For Indigent	Prescription Drugs	\$ (5,000.00)
2213	4/28/2025	012	533	Adult Health	Transfer Funds To Cover Prescription Drug Expenses For Indigent	Contracted Services	\$ (5,000.00)
2213	4/28/2025	012	533	Adult Health	Transfer Funds To Cover Prescription Drug Expenses For Indigent	Pharmacy Fees	\$ 10,000.00
2214	4/28/2025	054	474	Collections/Manned Sites	To Move Funds To Process Blue Dot Invoice	Motor Fuels/Oils	\$ (30,000.00)
2214	4/28/2025	054	474	Collections/Manned Sites	To Move Funds To Process Blue Dot Invoice	Maint Bldg/Grounds	\$ 30,000.00
2215	4/29/2025	010	415	Property Tax Admin	Bld 2215 Transfer Requested To Pay Invoice For Sansoucy Associates For Property Tax Commission	Postage	\$ (42,000.00)
2215	4/29/2025	010	415	Property Tax Admin	Bld 2215 Transfer Requested To Pay Invoice For Sansoucy Associates For Property Tax Commission	Advertising/Promotions	\$ (8,000.00)
2215	4/29/2025	010	415	Property Tax Admin	Bld 2215 Transfer Requested To Pay Invoice For Sansoucy Associates For Property Tax Commission	Contracted Services	\$ 50,000.00
2216	5/1/2025	025	431	2012 Revaluation	Bld 2216 Transfer From Contracted Services To Departmental Supplies For Reappraisal Supplies.	Departmental Supply	\$ 500.00
2216	5/1/2025	025	431	2012 Revaluation	Bld 2216 Transfer From Contracted Services To	Contracted Services	\$ (500.00)
2217	5/1/2025	010	445	Emergency Management	Bld 2217 After The Correction To Move The Truck	Controlled Property	\$ (4,700.00)
2217	5/1/2025	010	445	Emergency Management	Bld 2217 After The Correction To Move The Truck Purchase To The Capital Equipment Account, That	Capital Equipment	\$ 4,700.00
2218	5/1/2025	011	506	Social Services Admin	Bld 2218 To Cover Accounts Over Budget.	Salaries/Wages-Reg	\$ (43,000.00)
2218	5/1/2025	011	506	Social Services Admin	Bld 2218 To Cover Accounts Over Budget.	Automotive Supplies	\$ 10,000.00
2218	5/1/2025	011	506	Social Services Admin	Bld 2218 To Cover Accounts Over Budget.	Motor Fuels/Oils	\$ 5,500.00
2218	5/1/2025	011	506	Social Services Admin	Bld 2218 To Cover Accounts Over Budget.	Travel/Training	\$ (5,000.00)
2218	5/1/2025	011	506	Social Services Admin	Bld 2218 To Cover Accounts Over Budget.	Education/Certif/Training	\$ (1,000.00)
2218	5/1/2025	011	506	Social Services Admin	Bld 2218 To Cover Accounts Over Budget.	Advertising/Promotions	\$ (1,500.00)
2218	5/1/2025	011	506	Social Services Admin	Bld 2218 To Cover Accounts Over Budget.	Maint Contracts-Equip	\$ 35,000.00
2219	5/1/2025	010	421	Information Technology	Bld 2219 County Network Infrastructure Hardware Purchase For Replacement Of End Of Life Hardware.	Controlled Property Exp	\$ 2,210.00

2220	5/5/2025	012	539	Family Planning	Transfer Funds To Cover Rx And Credit Card Fees	Prescription Drugs	\$	5,000.00
2220	5/5/2025	012	539	Family Planning	Transfer Funds To Cover Rx And Credit Card Fees	Lab Supplies	\$	7,000.00
2220	5/5/2025	012	539	Family Planning	Transfer Funds To Cover Rx And Credit Card Fees	Rental/Lease Equip/Other	\$	(500.00)
2220	5/5/2025	012	539	Family Planning	Transfer Funds To Cover Rx And Credit Card Fees	Contracted Services	\$	500.00
2220	5/5/2025	012	539	Family Planning	Transfer Funds To Cover Rx And Credit Card Fees	Hospital Insurance	\$	(12,000.00)
2222	5/1/2025	010	426	Facilities Maintenance	Bld 2222 To Cover The Capital Equipment Shortage After Purchase Approval. Maintenance Bldg And Grounds Does	Maint Bldg/Grounds	\$	(35,000.00)
2222	5/1/2025	010	426	Facilities Maintenance	Bld 2222 To Cover The Capital Equipment Shortage After Purchase Approval. Maintenance Bldg And Grounds Does	Capital Equipment	\$	35,000.00
2223	5/9/2025	026	454	E911 Telephone System	Move Funds To Cover Dept Supplies Ye Purchases	Departmental Supply	\$	1,094.00
2223	5/9/2025	026	454	E911 Telephone System	Move Funds To Cover Dept Supplies Ye Purchases	Emerg & Contingency	\$	(1,094.00)
2224	5/9/2025	054	473	Disposal/Landfill	Bld 2224 To Fund Lsc Quote And Negative Balance In Account 241.00	Motor Fuels/Oils	\$	(101,100.00)
2224	5/9/2025	054	473	Disposal/Landfill	Bld 2224 To Fund Lsc Quote And Negative Balance In Account 241.00	Maint Bldg/Grounds	\$	101,100.00
2225	5/9/2025	010	470	Public Firing Range	Bld 2225	Departmental Supply	\$	(8,000.00)
2225	5/9/2025	010	470	Public Firing Range	Bld 2225	Travel/Training	\$	(400.00)
2225	5/9/2025	010	470	Public Firing Range	Bld 2225	Contracted Services	\$	(8,000.00)

BUD #	DATE SUBMITTED BY DEPT	Fund #	DEPT #	DEPT NAME	EXPLANATION	Account Description	BUDGET AMOUNT
2225	5/9/2025	010	470	Public Firing Range	Bld 2225	Maint Contracts-Equip	\$ 20.00
2225	5/9/2025	010	470	Public Firing Range	Bld 2225	Dues/Subscriptions	\$ 1,200.00
2225	5/9/2025	010	470	Public Firing Range	Bld 2225	Professional Serv	\$ (2,000.00)
2225	5/9/2025	010	470	Public Firing Range	Bld 2225	Prap Merchandise	\$ 19,000.00
2225	5/9/2025	010	470	Public Firing Range	Bld 2225	Concealed Weapons Classes/Meals	\$ 900.00
2225	5/9/2025	010	470	Public Firing Range	Bld 2225	Capital Equipment	\$ (2,720.00)
2226	5/9/2025	010	445	Emergency Management	Bld 2226 Moving Money For Eq2153 Supplies	Awards/Appreciation	\$ (4,574.00)
2226	5/9/2025	010	445	Emergency Management	Bld 2226 Moving Money For Eq2153 Supplies	Capital Equipment	\$ 4,574.00
2228	5/9/2025	010	418	Elections	Bld 2228 Transfer Funds For Shortages	Maint Contracts-Equip	\$ (1,000.00)
2228	5/9/2025	010	418	Elections	Bld 2228 Transfer Funds For Shortages	Professional Serv	\$ 1,000.00
1200	5/9/2025	054	474	Collections/Manned Sites	To Fund Solid Waste Camera System From Managers Contingency Fund	Contributions From Pri Fd	\$ 13,000.00
1200	5/9/2025	054	474	Collections/Manned Sites	To Fund Solid Waste Camera System From Managers	Controlled Property	\$ 13,000.00
1200	5/9/2025	010	890	Reimbursement Resolution	To Fund Solid Waste Camera System From Managers	Interfund Transfers	\$ 13,000.00
1200	5/9/2025	010	981	Fund Transfers	To Fund Solid Waste Camera System From Managers Contingency Fund	Emerg & Contingency	\$ (13,000.00)

VETERAN’S SERVICES: BUDGET AMENDMENT (BNA #065)

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry, and unanimously adopted by the Board to, ***approve the following budget amendment:***

Account Number	Project Code	Department/Account Name	Increase	Decrease
010.591.4.810.00		Veterans Services/Donations-Contributions	\$7,300	
010.495.5.581.00		Veterans Services/Awards-Appreciations	\$7,300	

Explanation of Revisions: Budget allocation of \$7,300 in donated funds for the Vietnam Era Homecoming event. Funds paid for food and appreciation gifts.

CHAPLAIN’S SERVICES: BUDGET AMENDMENT (BNA #066)

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry, and unanimously adopted by the Board to, ***approve the following budget amendment:***

Account Number	Project Code	Department/Account Name	Increase	Decrease
010.441.4.810.37		Chaplain Services/Donations Chaplains Fund	\$300	
010.441.5.790.37		Chaplain Services/Donations Chaplains Fund	\$300	

Explanation of Revisions: Budget allocation of \$300 in donated funds to the Chaplain’s Fund.

VETERAN’S SERVICES: BUDGET AMENDMENT (BNA #067)

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry, and unanimously adopted by the Board to, ***approve the following budget amendment:***

Account Number	Project Code	Department/Account Name	Increase	Decrease
010.591.4.810.00		Veterans Services/Donations-Contributions	\$150	
010.495.5.581.00		Veterans Services/Awards-Appreciations	\$150	

Explanation of Revisions: Budget allocation of \$150 in donated funds from the Sulphur Springs Methodist Church.

SOCIAL SERVICES: BUDGET AMENDMENT (BNA #068)

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry, and unanimously adopted by the Board to, ***approve the following budget amendment:***

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
011.519.4.350.00		Public Assistance/State Government Grants	\$199,000	
011.519.5.500.01		Public Assistance/Misc Grant Expense	\$199,000	
<i>Explanation of Revisions: Budget allocation of \$199,000 in grant funds for the reallocation of more Hurricane Helene Funding – energy, Adult Protective Services (APS) and rent.</i>				

PLANNING DEPARTMENT: REQUEST TO SET A PUBLIC HEARING ON TUESDAY, JUNE 3, 2025, FOR PLANNING CASE 25-05; REQUEST TO REZONE 128 CORINTH CHURCH ROAD FROM RESIDENTIAL (R) TO RURAL RESIDENTIAL (RU)

The applicant, Angie Price, requests to rezone 128 Corinth Church Road, a 15.19-acre parcel, from Residential (R) to Rural Residential (RU). This property lies just west of Casar, outside the town limits, and north of Golden Valley Road. Surrounding uses consist of large rural farming and wooded tracts of land, some single-family homes, and farm structures.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry, and unanimously approved by the Board to, ***approve setting the public hearing as requested.***

PUBLIC HEARING

PLANNING DEPARTMENT CASE 25-04: REQUEST TO REZONE 4216 FALLSTON ROAD FROM RESIDENTIAL (R) TO LIGHT INDUSTRIAL – CONDITIONAL USE (LI-CU)

Chairman Gordon called Planning Director Chris Martin to the podium to present Planning Case 25-04; a request to rezone 4216 Fallston Road from Residential (R) to Light Industrial – Conditional Use (LI-CU). The applicant, Christoph Hackner, of Hackner Home, LLC, requests to rezone parcel 65344, containing 3.1 acres, located at 4216 Fallston Road, to develop a sewing facility. A site plan with the application illustrating the proposed development and use of the property has been submitted. The parcel lies south of the Town of Fallston along Highway 18 (Fallston Road) and is owned by Adrina Moreno Lemus, per the Cleveland County Tax Assessor. Highway 18 is considered an arterial road.

The surrounding uses consist of businesses, residential, and large tracts of land. The Land Use Plan (LUP) designates this area as Secondary Growth, expecting future development to consist of residential, agricultural, and commercial uses along highways and major intersections. Surrounding zoning districts include the traditional Residential (R) and Rural Agriculture (RA). The current Residential (R) zoning permits site-built, modular, manufactured homes, and multifamily uses like apartments and duplexes.

The current Corridor Protection Overlay permits limited retail and general business uses along arterial highways. The proposed Light Industrial-Conditional Use (LI-CU) accommodates limited manufacturing and related activities, which have little or no adverse impact upon adjoining properties. Sewing manufacturing facilities are permitted in the Light Industrial zoning district with an approved zoning permit per the North American Industry Classification System (NAICS) Code 314120 for manufacturing household textile products.

This case was presented to the Planning Board. However, not enough board members were in attendance to establish a quorum; only the three members present discussed the case. They commented that it would fit in with the current mixed uses of the area. The following information and PowerPoint were presented to the Commissioners.

Rezoning Case 25-04
4216 Fallston Rd.



Background



- Applicant: Hackner Home, LLC
- Location: 4216 Fallston Rd. north of Shelby
- Request: Re-Zone from Residential to Light Industrial- Conditional Use for a sewing facility

Site Plan





Rezoning Request



- Current Zoning District: Residential (in Corridor Protection District)
 - Site-built homes, modular homes and manufactured homes. Multifamily uses like apartments and duplexes.
 - Corridor Protection Overlay permits limited retail and general business uses along highways.
- Requested Zoning District: Light Industrial- Conditional Use (in Corridor Protection District)
 - Limits the use as a sewing facility with retail store, as shown on plan
 - Multi phase development
 - Sewing Manufacturing Facilities are permitted in Light Industrial zoning with a zoning permit (NAICS Code 314120 for manufacturing household textile products.)
 - Corridor Protection Overlay remains.

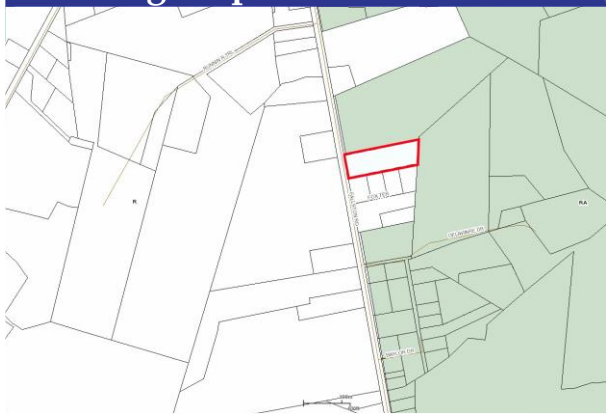
Aerial Map





Zoning Map





Land Use Map





Planning Board Recommendation



- Quorum was not established.
- The case was discussed only by three members.

Requested Board Action



- Hold a Public Hearing
- Consider Land Use Plan
- Approve or deny the re-zoning request *or*
- Approve with modifications

Chairman Gordon opened the Public Hearing at 6:26 p.m. for anyone wanting to speak for or against the Minimum Public Health and Safety Standards Ordinance. (*Legal Notice was published in the Shelby Star on Friday, April 25, 2025, and Friday, May 2, 2025*).

Hearing no comments, Chairman Gordon closed the Public Hearing at 6:27 p.m.

Chairman Gordon opened the floor to the Board for further questions and discussion. He asked Mr. Martin if staff were comfortable with the site plan and the Planning Board's input to move forward with the rezoning request. Mr. Martin advised that yes, staff is comfortable with the proposal. Commissioner Bridges inquired about the mixed-use area. Mr. Martin explained that the proposed facility, being located on Highway 18, is a good fit in the area.

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Berry and was unanimously adopted by the Board, ***to approve the request to rezone parcel 65344, located at 4216 Fallston Road from Residential (R) to Light Industrial – Conditional Use (LI-CU), citing it as a good fit for the area and Highway 18.***

CLOSED SESSION

ACTION: Commissioner Hardin made the motion, seconded by Commissioner Bridges and unanimously adopted by the Board, ***to go into closed session per North Carolina General Statute §143-318.11(a)(3) to consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged. The public body may consider and give instructions to an attorney concerning the handling or settlement of a claim, judicial action, mediation, arbitration, or administrative procedure. (A copy of the closed session Minutes are sealed and found in the Closed Session Minute Book.)***

RECONVENE IN REGULAR SESSION

Chairman Gordon stated, *“The Board is in open session. Regarding North Carolina General Statute §143-318.11(a)(3), the Board had discussions with the County Attorney, and direction was given. No action was taken.”*

ADJOURN

There being no further business to come before the Board at this time, Commissioner Hardin made a motion, seconded by Commissioner Berry and unanimously adopted by the Board, ***to adjourn.*** The next meeting of the Commission is scheduled for ***Tuesday, May 20, 2025, at 6:00 pm*** in the Commissioners' Chambers.

Kevin Gordon, Chairman
Cleveland County Board of Commissioners

Phyllis Nowlen, CMC, NCMCC
Clerk to the Board
Cleveland County Board of Commissioners